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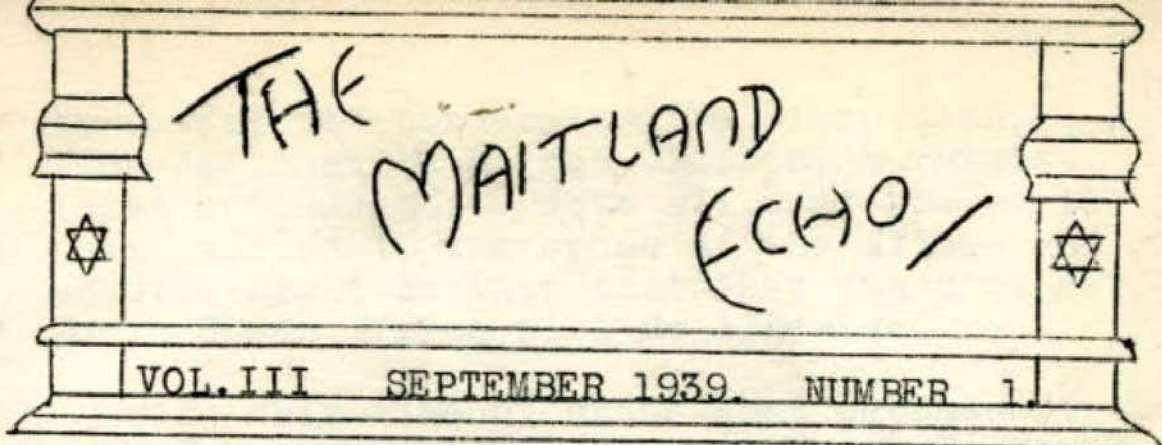
פלאג

THE MAITLAND ECHO

New
Year
5700



ראש
השנה
תש



THE EDITOR AND HIS STAFF EXTEND CORDIAL GREETINGS OF THE SEASON TO ALL ZIONISTS AND TO THE JEWISH PRESS OF SOUTH AFRICA. MAY THE YEAR 5700 SEE THE SOLUTION TO THE PRESENT UNREST IN THE WORLD AND THE AMELIORATION OF THE STATUS OF THE JEW.

T H E W A R .

On the eve of the fifty-eighth century of the Jewish calendar the world has entered upon a struggle which will decide the fate of Western civilisation. It is impossible to foresee how and when this catastrophe will end. South Africa has made its choice in a momentous decision on Monday, September 4th, when General Smuts secured a majority in the House of Assembly on a motion that this country should be at war with Germany.

We are glad that South Africa has decided to align itself with those who are fighting the mighty battle for right and justice. We hope that the Union will be saved the misery of war; but if the call does come, as it may, the Jews of South Africa will **readily** answer it. It is the duty of every good citizen of this country

to defend its borders to the bitter end. A true Jew must be a good citizen, a patriot loyal unto death. Jews all over the world have rallied to the cause of the Allies and assured Great Britain that they stand by her. We in South Africa will do likewise.

In this time of chaos what becomes of the work for the National Home in Eretz Yisrael? Our efforts in this direction must not cease, even though they will perforce have to be considerably moderated. First and foremost our energies and resources must be directed to fighting the common foe. If it is then at all possible to carry on Zionist work, we must do so. By these means we will try not to lose what has been achieved thus far, so that when sanity once again returns to the aggressors we will not have to go back and start anew. We must look further than the immediate future.

That then is the position which the South African Jew must adopt. He must do his duty to his country and not neglect the Zionist Plan.

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LOCAL COMMUNAL WELFARE.

Elsewhere in this issue in an article on "The Significance of Yom Kippur", the necessity for communal work is stressed. Before any public work can be done it is essential that our forces be effeciently organised so that the maximum benefits may be derived from the labours expended.

Here in Maitland the different Jewish sections are each represented by its own committee. There is the Congregation, Ladies Benevolent Society, Bnoth Zion Association,

Junior Zionist Society and Young Israel Society. Yet no single body can speak on behalf of the whole Jewish community. It is necessary that there be such a body which can not only speak for, but which can also supervise everything which concerns Maitland Jewry. It could be styled "The Maitland Jewish Welfare Committee", and representatives could be appointed in accordance with the extent of each society's activities.

The duties of this committee will be to watch the progress of the individual societies, to arrange J.N.F. clearances and the disposal of shekolim, etc., to organise social functions to which the whole community is invited, in fact to attend to everything that concerns the community. The relationship that it will bear to each society will be the same that a Government bears to local governing bodies.

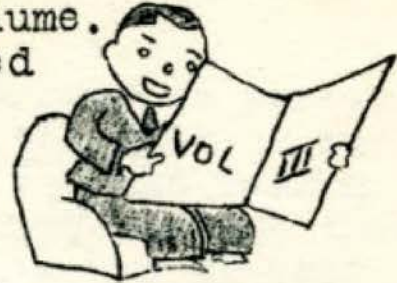
Of course such a committee will require finance. This should be obtained in the form of affiliation fees levied on the various societies.

The practical benefits of such a system would cover a wide field. Whereas today only one or two societies derive the benefit of our most capable public workers, under the new system these workers would be concentrated in the Welfare Committee and the whole community would benefit from their efforts.

There are many other details which shall have to be decided upon before the Maitland Jewish Welfare Committee could function smoothly, but these can all be concluded once the local community has agreed upon the basic principle of this system.

VOLUME III.

This issue of The Maitland Echo is the first number of the third volume. The first volume was comprised of our fortnightly publication "Our Chronicles". With the change to the present name the issues were published monthly and volume II contains all the copies of The Maitland Echo since last Rosh Hashanah. Now we commence volume III.



When this paper was started doubts were expressed as to whether it would last, and if so, for how long. That doubt no longer exists. The Maitland Echo is established as something permanent in local Junior Zionist circles.

Our policy is to confine ourselves to matters which are local and at the same time Zionist; we do not want to overlap with the Menorah. This policy is being carried out successfully.

It has been gratifying to see members sending in their literary contributions and expressing their views. So long as members continue to do so The Maitland Echo will grow from strength to strength.

---ooOoo---

DON'T FORGET!!

**ATTACH KOFER HAYISHUV STAMPS
(ERETZ YISRAEL DEFENCE) TO ALL LETTERS AND
ENTERTAINMENT TICKETS.**

---ooOoo---

NEWS OF THE MONTH.LECTURE.

There were about fifteen members present at a general meeting held in the Hall on Sunday night, 5th August. Ben Kaufman read a poem by Bialik, rendered an appreciation thereof and discussed the life and works of the poet. A talk on J.N.F. work was then delivered by Wolfe Fish; he once again exhorted the members to acquaint themselves with Palestine and its people.

Thereafter Ben Kaufman recited and translated "Hatikvah".

The guest of the meeting was Mr. A. Walt. He delivered a speech in which he discussed the progress made during the past twenty Zionist Congresses.

THE COMMITTEE.

The committee met at the residence of Mr. & Mrs. E. Gootman on the 10th. August.

Becky Gootman and Sam Solomon were appointed as delegates to represent our Society at the Worcester Rally.

It was decided to hold an inter-debate with the Green and Sea Point Jewish Guild.

J.N.F. clearance was fixed for Sunday 13th. August.

WORCESTER RALLY.

A Town & Country Zionist Youth Rally took place at Worcester on Saturday and Sunday, 19th. and 20th. August. Our chairlady Becky Gootman and Sam Solomon



represented our Society.

The Rally was opened at the Talmud Torah Hall by Mr. B. Goldin who presented the J.N.F. Shield to the Worcester Society at the same time. After several other speeches the Worcester Society staged a concert.

At 10.30 a.m. on Sunday morning a Council meeting was held with Mr. Dave Meyerowitz in the chair. Various reports were read by members of the Executive and the meeting ended at 1 o'clock.

In the afternoon a debate took place, the subject of which was "That South African Zionist Youth has contributed its due share to World Zionism". The proposers of this motion were Miss H. Odes and Mr. W. Sebba of the Executive. They were opposed by Mr. M. Schochat and Mr. L. Odes of Worcester, who won the debate by a very large majority.

The Rally concluded with a dance on Sunday evening.

PRIZE-GIVING.

On the occasion of the Prize-giving of the Maitland Talmud Torah, the pupils staged a two-act play in Hebrew at the Hall.

In a hall crowded to capacity could be seen many prominent ex-members of the community. Our Society was also very well represented.

Before presenting the prizes Rabbi I. Abrahams addressed the large gathering. "It is a great honour" he said, "that my first public appearance at Maitland should be at a childrens affair, the children who are to form part of the future Jewish Nation".

Amongst the other speakers was Mr. C. Ross, the principal of the Maitland Public School.

INTER DEBATE.

The Green and Sea Point Jewish Guild acted as hosts to our Society at their club rooms on Sunday, August, 27th. Seven of our members attended to support Phillip Ozinsky in the inter debate, the subject of which was:

"That the Jew who is proud of his descent and openly acknowledges allegiance to his people, commands more respect than the Jew who tries to hied it".

The Sea Point Society opposed this motion.

The subject provoked much discussion from the floor. As usual Wolfe Fish put in his few words but was vigorously attacked by Mr. M. Rosen. While Meyer Manasewitz was expressing his opinion Mr. Rosen quietly left the room.

The excitement was so great that a halt had to be called so that tea could be brought to moisten many throats.

The motion was defeated.

ELEVENTH ANNUAL DANCE.

The most successful Annual Dance ever held by the Maitland Junior Zionist Society took place in the local Town Hall on Wednesday 30th. August.

Sarah Disner and her Orchestra were in attendance. The hall was decorated in blue and white with special lighting effects.

The eighty-five couples on the floor filled the hall yet allowed space for comfortable dancing. In fact so enjoyable was the Dance that when the time came to stop a number of those present asked that it be continued for a short while longer.

A special word of thanks is due to those

ladies who assisted in the catering, which was was par excellence.

Thanks are due also to the Habonim who performed their duties quietly and most efficiently.

Although the balance sheet of the Dance has not yet been completed, there is no doubt that all previous financial records will be broken.



---ooOoo---

A NEW YEAR MESSAGE

FROM OUR CHAIRLADY.

The past year has been one of great events - events which concern the Yishuv in particular but also us in the Galuth. We have seen the protests and resistance of the Yishuv to the new British Policy in Palestine. We know of the continued progress despite Arab revolt. And we have heard the call of help from Eretz Yisrael for moral and financial support.

We have but to respond to that appeal. Let us take an enthusiastic interest in all affairs Jewish and Zionist. Let us try to become acquainted with the true social, cultural, economical and political conditions in Eretz Yisrael to-day. We can best do so in our own simple way, viz. by attending meetings regularly, reading the Menorah and studying Hebrew. Yes, that is ALL. It is our duty towards ourselves and our people. Do not let the Yishuv down. Let there be no laggards.

Becky Gootman

Society Social Skits.

Heartiest congratulations to MR. & MRS. P. LAZARUS on the birth of a daughter. Mrs. Lazarus is probably better known to you as Bessie Kramer, an ex-member of our Society.



NANCY SCHWABSKY and RUBIN MILUN both members of our Society announced their engagement on Saturday, August the 26th. Mazel-tov!

Heartiest congratulations to ABIE J. VOLKS, of Paarl, (whose article appears in another part of this paper) on the occasion of his marriage to Hilda Futeran of Cape Town.

GLADYS SAACKS by attending Shul every Friday night, has set an example which may well be followed by other members of the Society, especially the feminine section.

Friday afternoon is NORMAN JACOBSON'S time for "good deeds". Every week he takes a different girl friend to bioscope - if she buys her own ticket.

Apparently the new-comer to Maitland is the only one who can appreciate local products. I am referring to SAM SOLOMON who escorted BECKY GOOTMAN to the Dance.

Something must be worrying SYD SAACKS. Whereas he never smoked before, he has not stopped since the 30th August. Is she still on you mind Syd?

WOLFE was wonderful at the Dance.

The biggest sensation of the Dance this year was provided by BEN KAUFMAN. Everybody was asking who the attractive and mysterious lady friend was. But that's not all.

Ben came home at twenty to four the next morning. He was late for 'Varsity the next day.

He says he went to Bishopsford. But we know that Bishopsford was closed very much earlier.

So where was Ben all this time?

BARNEY JOFFE is still going strong. He came with the same partner as last year.



Several fellows asked BARNEY SEIDLE'S girl friend, but found that she was booked. He must have got in pretty early and I don't blame him. Barney must **also** be going very strong - he took the same partner to the opening night of the Blue Moon.

So did JACK KRAMER. In fact every morning at the very same time you will see Jackie outside the G.P.O. in Adderley Street. Is that where she works Jack?

The Wandering Jew

LOST.

One red scarf at the Maitland Town Hall on Wednesday night, 30th August. Will finder please return same to W. Fish, c/o Mrs. Urdang, Essex Street, Maitland.

ZIONISM'S FIERY ORDEAL

by --- A. J. VOLKS.

(Mr. Volks, who is an ex-member of our Society, was also at one time sub-editor of the S.A. Menorah and secretary of the Cape Zionist Youth Executive).

A certain "General History of Europe" I read with delight at an early age dealt with events heroically. There were chapters headed "The Rise of Prussia", "The Decay of Sweden", "The Ascendancy of France" and many others. War and Peace were moves in a fascinating game. In contrast with the age one lived in, the tale told by the learned authors was some vivid romance. "Maria Theresa now prosecuted the war against her enemies with increased vigour". In a characteristic sentence the authors dismissed the matter for the moment and explained how this assisted Frederick of Prussia to get Silesia or some such country thus maintaining his lead at half-time.

Now however, newspaper headlines are history. And in these headlines we find daily cause for dismay. We are at times driven to the conclusion that we are surrounded exclusively by enemies and faithless friends. For a few brief years we were under the impression that this sort of thing, war, persecution, secret diplomacy, was History, in other words

it didn't happen any more. But adaptation is slowly taking place. The most outrageous racialism is becoming unremarkable. The air is so full of tragic stuff that bitter tales have lost all dramatic value.

What then is the state of the Zionist Plan in this sunset of all culture? Is it withstanding the shocks that are rocking the very edifice of Western civilization? It becomes necessary briefly to recall the fundamentals of the Zionist Plan and to compare our definition with our achievement.

Zionism was based on certain fundamental assumptions. Jews, said the founders of our movement, are a minority in every country in the world. In most countries even if they wanted to, they cannot be assimilated. Because they are a minority they lack substance, dignity, often too, even physical safety. By the force of circumstances they have become concentrated into a few limited avenues of

"1914 ALL OVER AGAIN"

WHAT THE FRENCHMAN IS SAYING

Paris, Tuesday.
is all over again. They
a will be

AIR RAID CAUSES FIRES IN WARSAW

S.A.P.A.—Reuter.

PARIS, Monday.
PLANES bombed Warsaw
at 5 p.m. to

ANOTHER SHIP SUNK

S.A. Press Association—Reuter.

LONDON, Tuesday.
It is officially announced that the

GENERAL SMUTS SPEAKS

CAUSES OF THE SPLIT

Rising immediately after the
Prime Minister sat down,

THE MINISTER OF JUSTICE
(General Smuts) said the Prime
Minister had explained the situation
to the House and the country from
his point of view
"I think it would be right and

employment. Because they are not distributed evenly through the economic life of the countries they inhabit, their position is particularly exposed to discriminative legislation.

But, given a country, in which they can develop naturally, to which their legal title is assured they can normalise their mode of living, rebuild their ancient culture and revitalise their national existence.

Every single one of these basic assumptions has been amazingly correct. But more than that. Within the space of a few brief years the Zionist Plan has not only achieved the physical miracle of Palestine. It has created a reason for Jewish existence. With the decay of Traditional Judaism, the Zionist Plan has come to be the core around which every Jewish community exists. Not in 2000 years has there been such unity of purpose amongst Jews, such hope of salvation, such positive Jewish achievement. We are again a nation instead of a religious group. Jewish blood is being shed, unfortunately; But shed in defence of a Jewish country -- a distinctly novel phenomenon.

And in spite of a hostile population, a state of armed rising and an unfriendly administration we are at the moment absorbing on thousand
immigrants a week into a comparative postage stamp of a country, no larger than from Cape Town to Robertson and



from Simonstown to Malmesbury. The impulse behind Zionist endeavour grows ever stronger as it gains in strength from its own magnificent achievement and from the external pressure on dispersed Jewry. Israel, phoenix-like is reborn after an ordeal by fire. We are at the threshold of a new and glorious destiny, a destiny that may as yet be dimly imagined, the misty outlines conceived only by poets and

philosophers, but a destiny that will surely free all mankind. It is approaching.

---ooOoo---

YOM KIPPUR SERVICES.

For the benefit of our readers, the following are the times of Services for Yom Kippur:-

Mincha Service Erev.Yom Kippur	-- 4.0. p.m.
	Friday 22nd September.
KOL NIDRE	-- 6.40. p.m.
	Sharp.
Morning Service	-- 7.30. a.m.
	Saturday 23rd September.
Reading of the Law	--10.30. a.m.

---ooOoo---

MAITLAND YOUNG ISRAEL SOCIETY.

BRIEF HISTORY.

After the collapse of the "Pirchei Zion" - a local society which catered for the requirements of Junior Zionists in Maitland between the ages of 11 and 15 years, the Maitland Young Israel Society was founded in its stead. The first meeting was held on March 3rd 1937 under the supervision of Mr. B. Katzef. This Society, whose members are between 12 and 16 years is not to be confused with the Maitland Junior Zionist Society which caters for members from the age of 16 years onwards.

At present, after two years of existence, the Young Israel Society is well established, although, as was to be expected, it has had its ups and downs, especially during the first few months.

The Society's activities consist mainly of alternate social and cultural meetings twice



a week. Occasional sporting inter-functions are held with other Societies. Amongst the activities, which have taken place, have been lectures by Senior speakers, showing of Palestinian slides, arrow chases, games evenings, table tennis tournaments, etc.

Past chairmen of the Maitland Young Israel Society have been Phillip Ozinsky and Jack Joffe. The present chairman is Michael Lang.

The activities of this Society are reported monthly in the Maitland Echo.

---ooOoo---

ACTIVITIES DURING AUGUST.

On the 5th August a Scavenger Hunt was held at the Hall. There were many entrants and after a hectic struggle Phillip Ozinsky and Naomie Rosenbloom proved the winners. Joe Carlin and Yehuda Ozinsky were the runners up.

At a Hat Night held on August 12th, many interesting topics were discussed.

A General Meeting was held on the 19th of August.

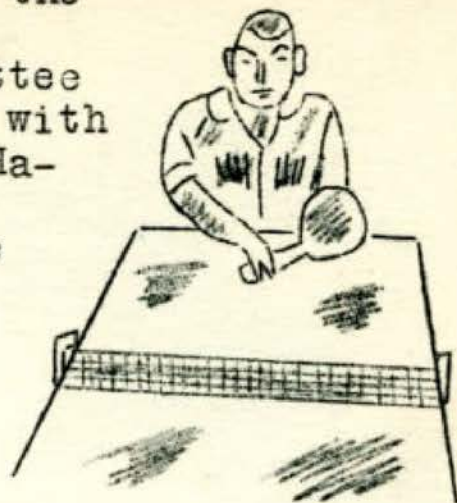
Mr. Wolfe Fish told us a few things about the Zionist Ideal in our History; He traced its development from the earliest times to the present era. He

also answered several questions put by the members. Joe Carlin, the treasurer, then delivered his quarterly report which led to much discussion.



Table Tennis evenings were postponed on account of rehearsals for the Chedar play.

The Sports sub-committee arranged a football match with a Gedud of the Cape Town Habonim, but owing to bad weather on two consecutive Sundays, the match had to be cancelled.



---ooOoo---

FOUND.

At the Dance in the Town Hall on Wednesday 30th August, a tube of White lipstick and a Juliet Cap. Will owner please apply to Mr. W. Fish, c/o Mrs Urdang, Essex Street, Maitland.

---ooOoo---

The official badge
of the
S.A. Zionist
Youth Movement.

WHY NOT
WEAR IT?

The
Badge
1/2



DANCE TICKETS.

Will all those who still have tickets and/or cash outstanding for our Annual Dance, please see Syd Saacks immediately.

THE BRAINS OF
THE ISH-SHOW!!

DISH OUT THE
SAAC - - -
- - SNACKS,
BOYS

THE
BOX
IS
ON
THE
SMALL
SIDE?

CALL FOR
THE
EMPTYES

MUSIC -
AS NEVER
BEFORE,
GALS!



A SPECIAL NEW YEAR MESSAGEFROMTHE CHAIRMAN OF
THE SOUTH AFRICAN ZIONIST YOUTH COUNCIL.

As the New Year dawns, the thoughts of all of us are concentrated on the present world catastrophe.

We all hope for a speedy restoration of peace, but even during the duration of war itself, it is clear that we dare not neglect our Zionist activity. The war will undoubtedly affect, in one way or another, the position of Jewish communities in many parts of the world, but it will not alter the fact that the homelessness of the Jew can only be remedied by the realisation of our aims to create a Jewish State in Eretz Israel.

Under all circumstances, Zionist endeavour and achievement must go on and we must maintain all branches of our work. The Maitland Junior Zionist Society established a fine record of Zionist service in 5699. May its New Year resolve be to carry on with its good work and despite all difficulties help in even greater measure during the coming year towards the consummation of our historic ideal.

Israel Dunsky

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EDITORIAL NOTICE.

All contributions, poems, letters, etc., should be sent to The Editor, "The Maitland Echo", Zion Villa, Ferndale Road, Maitland.

KOL NIDRE.

In lonely hours of thought I long
 To hear again that sacred song,
 So solemn, beautiful and soft,
 Which years ago I heard so oft.

No song of war or jilted love,
 Nor of the moon and stars above;
 A wandering tribe without a goal
 Asks pardon from its very soul.

Kol Nidre, masterpiece of art,
 Thou outcry of a weary heart,
 Sublime, seraphic, seems to me
 The sweetness of thy melody.

No other song is half so rich,
 And none may ever so bewitch
 Like thee - For magic is thy spell
 Oh hymn of Israel.

-- Anonymous.

---ooOoo---

J. N. F. YOUTH CAMPAIGN.

The committee wish to acknowledge the following further contribution to the above fund:-

Previously acknowledged	£12. 19. 5.
Mr. D. Kramer	1. 10. 0.
	<hr/>
	£14. 9. 5.
	<hr/>

There are still some members who have not yet contributed to this Fund. Kindly note that all contributions are payable in six monthly instalments, which should be sent to the "J.N.F. Youth Campaign", c/o the secretary of the Maitland Junior Zionist Society.

The Significance of Yom Kippur

By - - Rev. A. KAUFMAN.

From amongst all the holy days of the Jewish Year, Yom Kippur excels for its supreme sacredness and the reverence which it commands. In the Torah this occasion is referred to as Yom Kippurim, i.e. the plural of Yom Kippur, the reason for which is stated below.

According to the Talmud, this day was planned before the creation of the first human being. It was intended to provide an opportunity for the person who had gone astray in life to clear his past and once again to become straight forward. He would thus be doing justice both to himself and to the community of which he was a member.

The interval between Rosh Hashanah and Yom Kippurim - which falls due on the 10th day of the year - is known as the Ten Days of Penitence. As its name implies, it provides the necessary transitional period for repentance, which reaches its climax on Yom Kippur.

Tradition however, has it that there is also another reason for fixing this Fast on the 10th of Tishri. It is said that the second ascent of Moses to Mount Sinai in order to beg pardon for the casting of the Golden Calf, occurred on the 1st day of the month of Elul. Since he remained on the mountain for forty days, he must have descended on the 10th

of Tishri, when he was able to announce that the sin of Israel was atoned. That is why Yom Kippurim is also called the Day of Atonement.

As you know this day is observed by abstaining from even the barest necessities of life, the reason being that at least once a year the physical body shall be subservient to the soul or mind. This abstention also has the effect of placing all individuals on a par. The poor man observes that even the rich must pray for forgiveness and the rich man experiences the pangs of hunger so well known to the poverty stricken.



Another significant idea which underlies the observance of this Fast is the fact that not only must the happiness of the individual be considered, but also that of the whole community. For this reason nearly all prayers are in the plural form. We realise that no member of **Israel** can be happy when

his nation is beset with trouble. In order to enjoy life we must first see that our nation is at peace. Each of us is responsible for the welfare of the community, but we can cast no responsibility on others for our own misdeeds.

Thus it is that Yom Kippur is a day of great significance both to the individual and to the nation as a whole. This day is to be used as a fulcrum, so that the mind may lever us back into leading rational lives in the New Year.



A NEW YEAR MESSAGE TO JUNIOR ZIONISTS
IN MAITLAND.

FROM THE CHAIRLADY OF
THE BNOth ZION, MAITLAND.

The Junior Zionists in Maitland have shown their enthusiasm and initiative in unmistakable manner. I feel sure that in these days, when the world in general stands on the brink of chaos and Zionism in particular is at the crossroads, Youth - the bloodstream of our national revival - will not let us down.

In conveying our greetings to the Junior Zionist Society, we wish to compliment them on their efforts in the various fields of activity.

We are eagerly awaiting their elevation to the Senior ranks.

With Zion's Greetings,

Leah Kramer

---ooOoo---

A YOMTOV WORD-PUZZLE.

(The initial letters of the answer in each of the following 12 statements form in order the answer to question (13).)

- (1) - - is the Day of the Blowing of the Shofar (Rosh Hashanah).
- (2) The - is counted for seven weeks every day from Pesach to Shevuoth.
- (3) - is the additional service said in Shul on Shabbat and Yom Tov.
- (4) Yom - is another name of the day of Yom

Kippur and means day of Judgment.

- (5) - is the name of the day on which Yom Kippur falls.
- (6) - aims at the restoration of the Jewish People to Eretz Yisrael.
- (7) - was the name given to the descendants of Jacob.
- (8) - - is the formal abrogation of all our vows and is chanted three times before the Yom Kippur evening service.
- (9) - - - are the ten solemn days of Penitence between Rosh Hashanah and Yom Kippur.
- (10) - - is a festival celebrated at the beginning of each month.
- (11) - - is the function held on Shabbat and means Delight of the **Sabbath**.
- (12) - is the concluding service on Yom Kippur.
- (13) - is the Day of Remembrance.
(Another name for Rosh Hashanah).

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ADVANCE ANNOUNCEMENT.

The 15th Annual YOUNG ISRAEL CAMP will be held at The Strand for a lengthened period of 17 days, from 28th December 1939 to 14th January, 1940.

Further particulars and application forms can be obtained from the Camp Secretary, P.O. Box 1588, Cape Town.

HABONIM GEDUD STARTED.

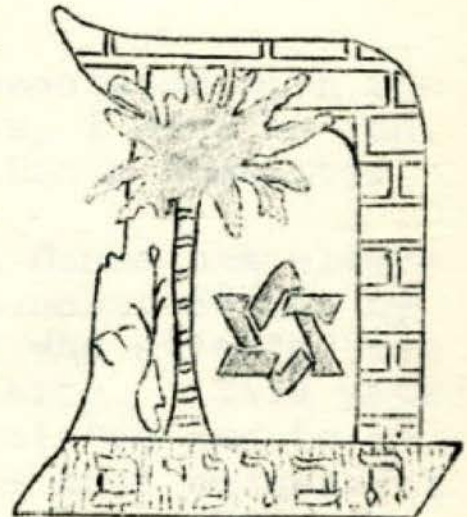
By: Haboneh,
Gedud Ir-Dan.

At first it was only whispered amongst a few, then spoken about by the younger boys, and after gradual exclamation, at last an open official announcement. A Gedud of Habonim has been started in Maitland.

Habonim is the Hebrew word (in Sephardic pronunciation) for The Builders. Each Boneh (builder) contributes his levenah towards the structure of our Gedud (troop) and Movement.

Besides being of service to others, we try to be worthy Jews and loyal citizens of South Africa. We aim at educating Jewish lads to a true appreciation of our Heritage and a love and interest in our National Revival and particularly the Hebrew language.

We either meet at the hall every Sunday, or spend the day out in the open. We play games and we build, we listen and learn, we sing and shout, yes - we enjoy ourselves.



Our Roks (section leaders) lead us and we follow, they teach and we learn. They build and we build. Yes, we are laying the foundation for a strong, healthy - both in mind and body - Jewish nation of the future.

LETTERS TOTHE EDITOR.WELL DONE!

The Editor,
The Maitland Echo.

Sir,

As one who has been associated with the Society since its foundation, I wish to congratulate the Convenor and Dance Committee on their sterling success.

In the past our Annual Dance has always been recognised as an outstanding affair by its supporters and everyone who attended was assured of an enjoyable evening. This year again, they were not disappointed and to my mind this must have been the most successful of all our Annual Dances. I say this of course referring only to the social side. The financial side will probably be discussed by the Convenor in his report, but I am assured from past experience as "Chancellor of the Exchequer" (that is honorary treasurer) of the Society, that the Society should benefit by about thirty pounds.

DAVID KRAMER.

Crameria Villa,
Highclere Street,
MAITLAND.

J.N.F. - The first payment for the J.N.F. Youth Campaign will be collected on October, 1st.
Will contributors please be ready so as to avoid delay.

NEW YEAR GREETINGS

SENIORS.

THE CHAIRMAN AND COMMITTEE OF THE MAITLAND-BROOKLYN HEBREW CONGREGATION WISH ALL THEIR MEMBERS AND MEMBERS OF ALL ZIONIST YOUTH ORGANISATIONS A YEAR OF PROGRESS AND HAPPINESS AND WELL OVER THE FAST.

THE CHAIRLADY AND COMMITTEE OF THE BNOTH ZION ASSOCIATION MAITLAND WISH FELLOW-ZIONISTS A HAPPY AND PROSPEROUS NEW YEAR AND WELL OVER THE FAST.

ARENSON, Mr. L. wishes children, grandchildren, relatives and friends a year of prosperity and happiness and well over the Fast.

ARENSON, Mr. & Mrs. Phillip, extend to parents, relatives, members of the Maitland community and all friends the compliments of the season.

BARNETT, Mr. & Mrs. H. wish relatives and friends a happy and prosperous New Year and well over the Fast.

DAVIS, Mr. & Mrs. A. wish friends, relatives and patrons a happy and prosperous New Year and well over the Fast.

DAVIS, Mr. A.E. extends greetings to relatives and fellow-Zionists, wishing them a year of prosperity.

DRUS, Mr. & Mrs. and family wish all friends and relatives a happy and prosperous New Year and well over the Fast.

FREEDMAN, Mr. & Mrs. R. and daughter extend seasonal greetings to all relatives and friends on the occasion of the New Year.

FREEDMAN, Mr. W. wishes mother, sisters, brothers - in - Law, relatives and friends his best wishes for the coming Year.

FRIEDMAN, Mr. & Mrs. C. and daughter wish all relatives and friends a happy and prosperous New Year and well over the Fast.

GEFFEN, Mr. & Mrs. N. and family wish all relatives and friends a happy and prosperous New Year and well over the Fast.

GOOTMAN, Mr. & Mrs. E. extend the compliments of the season to all relatives, friends and fellow Jews.

GORDON, Mr. & Mrs. G. wish relatives and friends and fellow-Zionists the compliments of the season and well over the Fast.

HERMAN, Mr. & Mrs. E. and family wish relatives, friends and K'lal Yisrael a happy and prosperous New Year and well over the Fast.

HOFFMAN, Mr J. of Goodwood Hotel, extends his best wishes for the coming Year, to all friends and relatives.

HOROWITZ, Mr. & Mrs. H. and son wish parents, relatives and friends a happy New Year and well over the Fast.

IMMERMAN. Mr. & Mrs. Harry extend all good wishes to relatives and friends.

JACKSON, Mr. & Mrs. and sons wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast.

JACOBSON, Mr. & Mrs. L. hereby extend greetings to children, relatives and friends for a happy and prosperous New Year and well over the Fast.

KAUFMAN, Mr. & Mrs. A. wish all relatives and friends and all Zionist Youth organisations a happy New Year and well over the Fast.

KRAMER, Mr. & Mrs. M. wish relatives . . . and friends a happy and prosperous New Year and well over the Fast.

KRAMER, Mr. & Mrs. S. and family, Highclere Street, Maitland, sincerely wish relatives and all friends a happy and prosperous New Year and well over the Fast

LAZARUS, Mr. & Mrs. P. wish relatives and friends the compliments of the season.

LEVIN, Mr. & Mrs. M. wish their friends and fellow-Zionists compliments of the New Year and well over the Fast.

MASTER, Simon wishes parents, sisters, friends and relations a happy and prosperous New Year and well over the Fast.

MEYER, Dr. & Mrs. "Connice", Main Road, Maitland, extend heartiest greetings to relatives and friends.

HILLER, Mrs. and family of Langham Road, extend their best wishes for the coming year to relatives, friends and K'lal Yisrael.

ODES, Mr. & Mrs. M. and family, wish relatives

and friends a happy and prosperous New Year and well over the Fast.

ODES, Mr. & Mrs. S. and family wish friends and relatives compliments of the season and well over the fast.

OZINSKY, Mr. & Mrs. Z.B. wish all their friends and relatives a happy New Year and well over the Fast.

SAACKS, Mr. & Mrs. A. wish mother, relatives and friends a happy New Year and well over the Fast.

SAMSON, Mr. & Mrs. D. and sons, extend New Year greetings to all relatives and friends.

SAMSON, Mr. & Mrs. W. wish children, grandchildren, friends and relatives a happy New Year and well over the Fast.

SCHOCHER, Mrs. c/o Mrs. Meyer, wishes her Maitland friends a happy and prosperous New Year and well over the Fast.

SCHWABSKY, Mr. & Mrs. B. wish all relatives and friends a happy and prosperous New Year and well over the Fast. Leshanah Tovah Tikosevah.

SEIDLE, Mr. & Mrs. wish relatives, friends and K'lal Yisrael a happy and prosperous New Year and well over the Fast.

SIEFF, Dr. & Mrs. S. extend to all their relatives and friends a happy and prosperous New Year and well over the Fast.

SINGER, Mr. & Mrs. M wish mother, relatives and friends a K'sivo Vachasimo Tovo and well over the Fast.

STEINBERG, Mr. & Mrs. J.M. and family wish relatives and friends a happy and prosperous New Year and well over the Fast.

STOLTZMAN, Mr. & Mrs. & family wish relatives and friends a happy and prosperous New Year and well over the Fast.

URDANG, Mrs. M. and family wish relatives and friends a happy and prosperous New Year and well over the Fast.

WALLACE, Mr. & Mrs. A. and family wish their children, grandchildren, relatives and friends a happy and prosperous New Year and well over the Fast.

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ZIONIST YOUTH.

הנוער הציוני.

THE CAPE ZIONIST YOUTH EXECUTIVE EXTENDS TO "THE MAITLAND ECHO" EDITORIAL BOARD, THE MEMBERS OF THE MAITLAND JUNIOR ZIONIST AND YOUNG ISRAEL SOCIETIES AND FELLOW ZIONISTS MOST CORDIAL GREETINGS FOR A YEAR OF GOOD HEALTH AND GOOD WORK IN ZIONISM.

השנה הבאה בירושלים!

קדימה בעבודה!

THE CHAIRLADY AND COMMITTEE OF THE MAITLAND JUNIOR ZIONIST SOCIETY EXTEND GREETINGS TO THE MAITLAND HEBREW CONGREGATION, B'NOTH ZION ASSOCIATION AND YOUNG ISRAEL SOCIETY, THE SOUTH AFRICAN ZIONIST YOUTH COUNCIL, THE CAPE ZIONIST YOUTH EXECUTIVE AND ALL FELLOW ZIONISTS. MAY THE COMING YEAR WITNESS STILL FURTHER SUCCESS IN ZIONIST ENDEAVOURS.

THE MAITLAND YOUNG ISRAEL SOCIETY WISHES ITS MEMBERS, THEIR PARENTS, FRIENDS AND ALL OTHER OTHER ZIONIST SOCIETIES A HAPPY AND

PROSPEROUS NEW YEAR AND WELL OVER THE FAST.

לשנה טובה ומוצלחת.

ALKIN, Hymen and Morris wish fellow members, friends and parents a happy and prosperous New Year and well over the Fast.

BERMAN, Max and Jean wish parents, relatives and friends a happy and prosperous New Year and well over the Fast.

BERNBERG, Solly of Muizenberg has greetings for his parents, relatives and friends whom he wishes a happy and prosperous New Year and well over the Fast.

BLDIN, James, Benny and Max wish parents relatives and friends all the compliments of the season.

CARLIN, Joseph Bernad extends his best wishes to parents, relatives and K'lal Yisrael for a happy and prosperous New Year.

DIAMOND, Freda wishes parents, fellow members, pals and friends a happy and prosperous New Year and well over the Fast.

DRUS, Ethel and Maurice wish parents, relatives and friends a happy and prosperous New Year and well over the Fast.

FISH, Wolfe wishes his Aunt, cousins Sammy, friends, admirers, enemies, rivals, all members and Tironim a Leshonah Tovah and a light repast. Also to those now still disinterested, a year of much Zionist endeavour.

FREEDMAN, Hilda, wishes Maitland Junior Zionists, relatives and friends a year of prosperity and happiness

GOOTMAN, Bessie, Fanny, Becky and Maurice, wish parents, relatives and friends a happy New Year and well over the Fast.

JACOBSON, Lily wishes parents, brothers, sisters, friends, a happy and prosperous New Year and well over the Fast.

JOFFE, Arthur, Barney and Jack, wish parents, relatives and friends a happy and prosperous New Year and well over the Fast.

KATZENELLENBOGEN, Pauline extends greetings to all her Maitland pals, relatives and friends wishing them alles van die beste.

KAUFMAN, Raie and Ben wish parents, relatives, members of the Maitland Junior Zionist Society, Susie and K'lal Yisrael a Shanah Tovah.

KAWALSKY, Gus and Charles wish parents, brothers and sisters and fellow-Zionists a happy New Year and well over the Fast.

KRAMER, Dave and Jack wish parents, relatives, friends and fellow-Zionists a happy and prosperous New Year and well over the Fast.

KRAMER, Miriam, Edie, Berty and Sylvia wish parents, grandparents, relatives, friends and all Zionist Societies a happy and prosperous New Year and well over the Fast.

KRAMER, Myer wishes parents, relatives, fellow-Zionists, members of Habonim and K'lal Yisrael a "K'simo Vach'simo Tovo".

LAZAROW, Duncan greets all Maitland members, wishes them continued success and hopes to see more Maitlandites at the Strand Young Israel Camp.

LEVIN, Marcus Harold wishes parents, relatives and friends a happy and prosperous New Year and well over the Fast.

MANASEWITZ, Meyer wishes parents, sister, brother-in-law, relations and friends a happy and successful New Year.

MEYER, Selma and John of Maitland wish all their friends a happy New Year.

MILLER, Benjamin wishes mother, brothers, sisters and fellow-Zionists a happy and prosperous New Year and well over the Fast.

MILLER, Louis wishes mother, relatives, friends and L.I.R. members a happy and prosperous New Year and well over the Fast.

MILUN, Rubin of Salt River, extends the compliments of the season to all his Jewish acquaintances in Maitland

MUNITZ, Raie, Morris and Solly extend their best wishes to parents, relatives and K'lal Yisrael for a happy and prosperous New Year and well over the Fast.

ODES, Jack and Leah wish parents, relatives and all fellow-Zionists a happy and prosperous New Year and well over the Fast.

OSTRIN, Zalman and Gussy wish their parents, friends and relatives a happy and prosperous New Year and well over the Fast.

OZINSKY, Phillip and Jehuda wish all friends, relatives and fellow-Zionists a happy New Year and well over the Fast.

PELTZ, Bella and Bessie wish fellow members, pals and Friends a happy and prosperous New

Year and well over the Fast.

ROSENBLOOM, Naomi and Ruben extend best wishes to parents, relatives and friends for a happy and prosperous New Year and well over the Fast.

ז כ ס העטל וברוך מברכים את סבתם, הוריהם,
קרוביהם מוריהם חביריהם בבית הספר וכל חברו
הבונים בשנה טובה ומוצלחת.

SAACKS, Lily and Gladys wish their grandmother, parents, relatives, friends and fellow-Zionists a prosperous New Year and well over the Fast.

SAACKS, Sydney extends compliments of the season to all readers of "The Maitland Echo", the Editor, Jaco, the Poet Laureate, all contributors and last but not least The Wandering Jew.

SACHAROWITZ, Tilly, Louis and Hymie wish parents, relatives and friends a happy and prosperous New Year and well over the Fast.

ס ב א ז א צ צבי, מקוה שהשנה הבאה תביא ברכה
והצלחה לכלל ישראל וגם שלום בארצנו.
קדימה בברכת תורה ועבודה.

SEIDLE, Barney and Hymie wish parents, relatives and friends a happy and prosperous New Year and well over the Fast.

SIEFF, Archie of Melkbosch wishes grandparents, parents, relatives and friends a happy and prosperous New Year and well over the Fast.

SINGER, Marigold and Belle wish parents, grandparents, relatives and friends a happy and prosperous New Year and well over the Fast.

SINGER, Monty extends his best wishes to **parents** relatives and friends for a happy and prosperous

New Year and well over the Fast.

SCHWABSKY, Nancy, Issy and Miriam wish all friends and relatives a happy and prosperous New Year and well over the Fast.

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LATE GREETING.

HARRIS, Aaron of Observatory, wishes parents, relatives and friends a happy and prosperous New Year and well over the Fast.

STOP PRESS.

At a committee meeting held just before going to Press it was decided not to hold any functions until after the Yom-tovim.

Preliminary arrangements have been made for an affair on Simchas Torah.

We have just learnt that Wolfe Fish turned twenty-one last week. Congrats!

THE
MAITLAND
ECHO.

MAITLAND'S

ONLY

JEWISH

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